

GRAFTON COUNTY

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 UNIVERSITY
of NEW HAMPSHIRE
Cooperative Extension

April 1, 2012

To: 4-H Members and Leaders
From: Kathleen Jablonski, Extension Educator
4-H Youth Development
Re: 2012 North Haverhill Fair 4-H Exhibit Hall Information
Wednesday, July 25 – July 29, 2012

A handwritten signature in black ink that reads "Kathleen Jablonski".

Please read carefully and contact the office with questions or comments.

2012 North Haverhill Fair Exhibit Hall Theme: "Signs of Summer"

Please contact members to get all of their entries and help in deciding on the design for the Club Exhibit. Having youth input is essential to creating a successful event. Youth should take a major role in planning and setup. Please note: if your club doesn't have an exhibit, you may still enter items in the Exhibit Hall.

Our office **must** receive the **CLUB EXHIBIT INFORMATION** form NO LATER THAN 3:30 p.m. on **July 2, 2012**. This information is used as part of scoring the club exhibits.



HELP IS NEEDED IN THE 4-H EXHIBIT HALL!

Every Club Exhibiting Should Provide Volunteers to watch the hall.

All volunteer workers, youth and adults, will receive free admission into the fair.

To sign up to help in the exhibit hall please complete the attached form ("Volunteer Help Needed" form) and return it to the office. Thank you for your support!

The full 2012 fair information packet is being sent out to everyone.

The exhibit hall fair book has also been posted on our website:

http://extension.unh.edu/Counties/Grafton/Grafton_4H.html

Your support in encouraging members, parents and leaders to volunteer during the fair will be greatly appreciated.

~ No Verbal Entries Accepted ~

-UNH Cooperative Extension programs and policies are consistent with pertinent Federal and State laws and regulations on non-discrimination regarding age, color, handicap, national origin, race, religion, sex, sexual orientation, or veteran's status. College of Life Sciences and Agriculture, county Governments, NH Division of forests and lands, Department of Resources and Economic Development, NH fish and Game Department, U.S. Department of Agriculture, Forest Service and US Fish and Wildlife Service cooperating.

Things To Know About Exhibiting At The Fair

- You are provided with one exhibit hall entry form per enrolled member. Members enrolled after May 1st are not eligible to enter projects in the fair. They may participate in exhibit hall activities only.
- Let us know if you need canning labels. The judges will not judge an entry if it does not have the proper label. (Be sure to use USDA Canning recommendations. This information is available from our office on request.)
- Exhibits must be set up between 2:00 and 7:00 p.m. on Tuesday, July 24 and can be taken down on Sunday, July 29 starting at 6:00 p.m. Remember, this will include the entire structure (tables and backdrop). **If exhibits are taken down before this time, premiums will not be awarded. (Per President of North Haverhill Fair.)**
- Tags will be provided from our computer system and will be available July 18th. If any entry is not listed on the club sheets, IT WILL NOT RECEIVE A PREMIUM. If a member is not enrolled by May 1st, no premiums will be awarded.
Please note:
 - Minor changes that have been made to the premium list. Please review the categories and details.
 - Items entered, with the exception of baked goods and vegetables, should be **completed** by July 1, 2012. Enter all items on the registration form.
 - You may not add any item at the fair.
 - You may not switch an item's category at the fair.
 - You may pick up tags at the office or arrange for tags to be mailed to you by contacting the office at (603) 787-6944.
- Project pages should be mailed to the office for any project area entered.

Prepare the 4-H Exhibit Hall

Exhibit Hall Preparation and Table Set Up is scheduled for the weekend before the fair.

We will: Set up and move tables
 Cover tables with white cloth
 Add green skirting
 Mark each club's booth.

Set Up Club Exhibits At Fair

Tuesday, July 24, 2 p.m. to 7 p.m. is Club Exhibit Set Up day! Here are some helpful hints:

- 4-H'ers should try to have different height levels so viewers can see all entries.
- Bring equipment for set-up with you - tape, staplers, etc. Each club will be attaching skirting to their display table.
- Have 4-H'ers decide on a layout design and make posters before arrival to save time. Have youth plan how to organize and erect the exhibit.
- Be sure 4-H'ers use rulers, etc., when making letters and **SPELL WORDS CORRECTLY.**
- Remember - items must be displayed in a way that items can be judged. (i.e. Quilts)
- Garments may be displayed with the club exhibit as space allows.
- **Please remember:** Cloverbud member entries should be grouped and displayed together in the club exhibit.
- **Please remember:** 4-H MEMBERS should be setting up the exhibit with minimal adult participation.

Judges' Assistants Needed

4-H'ers and interested adults are needed to help judges find exhibits to be judged, and then help put the ribbons on entry tags. We need help all day on Wednesday, July 25th

Help During The Fair

Select a day that your club could plan to work at the exhibit hall. Volunteer workers younger than 12 years old must be accompanied by an adult. It would be best if young volunteers work at the Exhibit Hall with their parents. ***All exhibiting clubs are asked to cover at least two 4 hour shifts in the Exhibit Hall.***

Demonstrations and Action Exhibits: A Great Way To Promote 4-H!

Members can do a demonstration, action exhibit or just work on some project while the public watches! This year, we plan on setting up these dynamic public presentations on Thursday, Friday, Saturday and Sunday afternoon and evenings. Please let the office know if you have interested members! The office will provide two Action Exhibit kits.

Clean Up

It is expected each participating club will help to tear down the 4-H exhibit hall on Sunday evening at 6:00 p.m. This includes individual exhibits and the support structure. Your help with clean-up is greatly appreciated and we look forward to your support.

To ease the clean-up confusion: At 6:00 pm we can start to clean up our 4-H exhibit hall. We will tear down the actual tables and backdrops at 6:30 pm. This will give some of our larger groups a chance to take down their exhibits and secure project articles in a safe place.

Independent members, or members whose club is not having an exhibit:

You may submit entries. Please check "No Club Entry" on your entry form so that we may arrange display space for your items.

Please call with questions or comments, 787-6944. The North Haverhill Fair is successful because of our volunteer commitment. Thank you for all you do to carry on the 4-H spirit! We are looking forward to seeing you at the fair!

Enclosures:

- Club Exhibit Information form
- Volunteer Help Needed form
- Exhibit Hall Entry form
- 4-H Exhibit Hall Premium List
- Photo form
- Poster form

~ July 2012 ~

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 ALL Entry Forms Due by 3:30pm ----- Volunteer Help Form / Club Exhibit Info Sheet Due	3	4 Independence Day Office Closed	5	6	7
8	9	10	11	12	13	14
15	16	17	18 Exhibit Hall Tags available to be picked up at the office	19	20	21 Set Up Tables in the Exhibit Hall
22	23	24 Set up Club Exhibits in the exhibit hall from 2:00-7:00pm	25 Club Exhibits will be judged ----- The fair opens to the public at 4:00pm	26 Shows: Working Steer, Dog, Fashion Review	27 Shows: Sheep, Dairy Fitting & Showing	28 Shows: Dairy Breed Classes
29 Show: Goat ----- Clean up the exhibit hall at 6:00pm	30	31	Timeline: July 2 – The following forms are due to the office by 3:30pm: <ul style="list-style-type: none"> ➤ Exhibit Hall Entry Form (one per youth) ➤ Volunteer Help Needed Form / Club Exhibit Information Sheet (these two forms are back to back) ➤ Livestock Entry Forms July 18 – Exhibit hall tags available to be picked up at the office July 21 – Set up tables in the exhibit hall at 10:00am July 24 – Set up club exhibits in the exhibit hall from 2:00 – 7:00pm July 25 – Club exhibits will be judged July 25 – The fair opens to the public at 4:00pm July 29 – Clean up the exhibit hall at 6:00pm			

CLUB EXHIBIT INFORMATION

(Please be sure to fill out all 6 sections.)

1. CLUB EXHIBIT (Section Y, Class 1)

Our club will be having an exhibit. Yes No

We need _____ feet of table space (available in increments of 4 feet only), total footage may be divided, and _____ square feet of floor space (example: for a picnic table). **NOTE:** Due to fire regulations, no items may be placed on the end of the tables.

Special considerations: (i.e. no table needed, etc.) PLEASE PLAN ON NOT HAVING ANY WALL SPACE. Backdrops are approximately 2 feet tall.

2. EDUCATIONAL CLUB EXHIBIT (Section Z, Class 1)

We will be having an educational club exhibit. Yes No

We need _____ feet of educational exhibit space (available in increments of 4 feet only).

Special considerations: (i.e. no table needed, etc.) PLEASE PLAN ON NOT HAVING ANY WALL SPACE. Backdrops are approximately 2 feet tall.

3. CLUB SCRAPBOOK (Class Y, Level 2)

We will be entering a club scrapbook in the exhibit hall. Yes No

4. CANNING LABELS (4-H canning label required on each entry)

Number of canning labels needed _____

5. NUMBER OF MEMBERS

_____ # of members planning to exhibit at the fair
(including dog, livestock and exhibit hall entries and Cloverbud members)

_____ # of members enrolled in your 4-H club this year (including Cloverbuds).



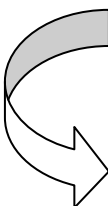
6. CONTACT INFORMATION

Club name _____

Exhibit hall contact person _____

Phone number _____ E-mail address _____

Time your club will be setting up on Tuesday (2pm-7pm): _____



North Haverhill Fair - Volunteer Help Needed 2012

We need your help for the following items. When we have names, we will call people to schedule times to help. **Please return this form to the office by July 2nd at 3:30pm.**

Prepare 4-H Building - Clean Up and Set Up

Needed for the weekend before the fair. Please write your name below and the date(s) you are willing to help.

Name	Date/Time

Judges' Assistants

(help find exhibits to be judged, then put ribbons on them after)

Needed for Wednesday, July 25th (9:00 a.m. to 8:00 p.m.)

Please place an X in the column representing the hour(s) you can help.

Name	Time 9-10	10-11	11-12	12-1	1-2	2-3	3-4	4-5

Exhibit Hall Observer

Needed during the Fair, July 25- July 29, 2012

Morning, afternoon and evening shifts for Hall observers. Passes are given to all helpers.

Please write the hours you are willing to watch the hall under the day of the week.

Name	Wed	Thurs	Fri	Sat	Sun

4-H Action Exhibit or Demonstration

Needed Thursday – Sunday, throughout the day

Please list the name, date and time that a 4-H'er from your club would be willing to do an Action Exhibit or Demonstration in the Exhibit Hall for the public.

Name	Date	Time

Talent for Intermission of Style Show

Needed Thursday evening, approximately 5:00pm – 7:00pm

Name	Talent You Are Willing To Perform

2012 GRAFTON COUNTY PREMIUM LIST 4-H EXHIBIT HALL

Coordinators: UNH Cooperative Extension/4-H Staff

1. Entries in the Exhibit Hall are open to currently enrolled Grafton County 4-H members. Entry limits are per exhibitor, not club.
2. 4-H members of a club are expected to enter articles (other than livestock) as a part of a club exhibit and label them according to the class and level of entry. Entry tags are provided, and printed by the Extension Office.
3. Entries will be judged as individual items as well as part of the overall club exhibit. Cloverbud entries will not receive scoresheets, as they are not judged.
4. Entries must be the work of current year 4-H projects. **NO SCHOOL ENTRIES WILL BE ACCEPTED.** Projects/exhibits of questionable quality may be disqualified at the discretion of the judge or superintendent. No duplicate entries allowed.
5. All project entries must be made solely by an individual. No team entries are allowed. Each club member needs to make a separate batch (i.e.: jam and cookies cannot be made as one batch, and then divided for each member to label as his/her own).
6. No pre-cut kits that can be completed in one hour or less.
7. Clubs must pre-register with the Extension Office for space in the hall by July 1st. Independent members may reserve space for an exhibit.
8. Exhibits must be in place by **7PM** on Tuesday, July 24 and be set up by representatives of the local club. No exhibits may leave the hall earlier than **6PM** on Sunday, July 29th. Club or individual exhibits removed before 6:00 pm Sunday will forfeit premiums. **Please note: Club representatives will be expected to help tear down the entire 4-H exhibit section.**
9. Cloverbud 4-H members (5-7) are eligible for participation ribbons **ONLY**. Premiums will **not** be paid.
10. Posters must be 14" x 22" or 28" X 22". All other sizes will be disqualified.
11. The 2012 exhibit hall theme is: **"Signs of Summer"**.
12. Judging will be based on Danish System awarded as follows:

	<u>Classes 1 + 1C + 1D</u>	<u>Class 1A</u>	<u>Classes 2 + 2A + 2B + 2C</u>	<u>Class 3</u>
Blue Ribbon	\$1.75	\$1.00	\$2.75	\$3.75
Red Ribbon	\$1.25	\$0.75	\$1.75	\$2.75
White Ribbon	\$0.50	\$0.50	\$0.75	\$1.75

DISCLAIMER - The 4-H Exhibit Hall Superintendent reserves the right for final placement of articles in a class or level, plus lower premiums if total premiums paid exceed limit allotted.

SECTION A – PAINTING, DRAWING AND COLLAGE - LIMIT 3 PER LEVEL

- Class 1 Simple free-hand drawing in charcoal, marker, crayon, pencil, or pastels, showing appropriate skill for level. Appropriately framed or matted. Paint by number or collage of mixed media. This level is for items created in one hour or less.
- Class 2 Elaborate free-hand drawing in charcoal, marker, crayon, pencil, or pastels. Collage of mixed media. Simple free-hand painting. Appropriately framed or matted. Items that take 2 to 7 ½ hours to create belong in this level.
- Class 3 More elaborate free-hand drawing in charcoal, marker, crayon, pencil, pastels, painting in oil, water color or acrylic. Appropriately framed. (Oils are not exhibited under glass). Original hand sculptured piece. Collage of mixed media. Items taking more than 8 hours to complete should be entered in this level.

SECTION B - AUTOMOTIVE AND MECHANICS - small engines, snowmobile, tractor - LIMIT 1 PER LEVEL

- Class 1 Poster or simple labeled display. May pertain to safety, use, etc.
- Class 2 Working model or display of own design (item may be started by the judge).
- Class 3 Rebuilt and/or repaired motors (motor may be started by judge). Journal of work or story of work, including time line, needs to be included.

SECTION C - CHILD CARE - LIMIT 3 PER LEVEL

- Class 1 Beginners - picture and/or story scrapbook for small children, or small homemade toy (indicate age of child), or written report or poster (14" x 22" or 28" X 22") on some aspect of child care development and safety.
- Class 2 Report, story or poster (14" x 22" or 28" X 22") of child development observation of one age level or ways and means of handling emergency situations; on diapering and feeding a baby; or a collection of two or more handmade toys for different age levels (indicate age of children); baby-sitter's bag or box including as least 3 handmade toys or other playthings for at least 3 different ages (indicate age level of each on a 3 x 5 card) or advanced report, poster, or display of related careers.

SECTION D - CLOTHING AND TEXTILES - LIMIT 3 ENTRIES PER LEVEL

NO GARMENTS CREATED AT SCHOOL ALLOWED

- Class 1 Needle book, pin cushion, pot holder, washcloth slippers, laundry bag, tote bag, sewing box (to include at least 2 items made by the exhibitor and at least 5 of the following 9 items: needles, common pins, scissors, tailor's chalk, tape measure, seam picker, needle sharpener, needle threader, pin cushion), stuffed toy, kitchen apron or accessory such as scarf, placemats, book bag, shoe bag, duffel bag, fish gear bag, sleeping bag cover, animal blanket. Mount and identify 10 different fabric samples and include garment care instructions.
- Class 2 Simple blouse or skirt, simple dress, simple shirt, culotte dress, elastic waist slacks or shorts, T-shirts, slacks, or shorts w/zipper, culottes, beachwear, vest, gauchos, unlined jacket, jogging suit, sleeved dress, pajamas, nightgown, robe, housecoat, lounging pajamas, felted garment, long dress, long-sleeve blouse, pack sack less than 7 hours to complete.
- Class 3 Advanced garments made with plaids, napped fabric, nylon rip stop, complicated patterns, tailored suit, pant suit, car coat, jacket, coat, advanced down or polar guard kits, felted garment greater than 7 hours to complete.
- Class 2A Quilts and quilted wall hangings, less than 7 hours to complete.
- Class 3A Quilts and quilted wall hangings, greater than 7 hours to complete.

SECTION E - COLLECTIONS - LIMIT ONE PER ENROLLED PROJECT

Stamps, Geology, & Entomology. Only current year's collection may be exhibited and must be properly mounted, labeled, and identified.

- Class 1 Entomology - 10 or more specimens with at least three orders represented or 1 jar honey.
Rocks and Minerals - 7 or more with collection cards completed.
Stamps - 10 or more with proper ID and mounting.
- Class 2 Entomology - 15 or more specimens with at least three orders represented or 1 jar honey.
Rocks and Minerals - 10 or more with collection cards completed.
Stamps - 15 or more with proper ID and mounting.
- Class 3 Entomology - 20 or more specimens with at least four orders represented.
Rocks and Minerals - 15 or more with collection cards completed.
Stamps - 20 or more with proper ID and mounting.

SECTION F - CONSTRUCTION - LIMIT 3 ENTRIES PER LEVEL PER ENROLLED PROJECT

- Class 1A Pinewood Derby Cars
- Class 1 Electricity - circuit board, repaired lamp, electric game, trouble light, toy electric motor, test lamp.
Wood Science - simple wooden article. Examples: napkin holder, letter box, bookends, sand block.
Rocketry - Level 1 & 2 rockets, homemade launch system, airplanes, trains, cars, etc.
- Class 2 Electricity - poster (14" x 22" or 28" X 22") of wiring diagram of your house, study lamp, display or disassembled electric motor. No kits.
Wood Science - wooden article made with use of simple power tools. No kits. Examples: foot stool, gun rack, bird feeder, bird house.
Rocketry - multi-stage model rockets, advanced model airplanes, trains, etc. No kits.
- Class 3 Electricity - demonstration control board, poster (14" x 22" or 28" X 22"), showing self-designed circuit for a new house. No kits.
Wood Science - Advanced - wooden article, appropriate skills for ability and level. No kits. Examples: coffee table, night stand, book cases, bench, ox yoke, show box.
Rocketry - skill level 5 or own design - weather stations, solar exhibits, etc. No kits.

SECTION G - CRAFTS - LIMIT 3 PER LEVEL - NO PRECUT KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS - (Recycled craft items are entered in Class V)

- Class 1A Quick Crafts - This class is for crafts created in an hour or less.
- Class 1 Simple crafts (1 hour or more) using any of the following materials: gimp, weaving, leather, metal, copper, enameling, shell craft, ceramics, pottery, basketry, decoupage, polymer clay, candle making, Christmas crafts, creative crafts and floral arrangements with purchased flowers, felting, jewelry.
- Class 2 Nature crafts, papier-mâché, basketry, ceramics, woodburning, puppets, padded boxes, macramé, pottery, polymer clay, hand sculptured piece, felting, jewelry (at least 2 hours). A more advanced craft using any of the materials in Level 1, showing appropriate skills for ability and level.
- Class 3 Finished articles and complicated crafts showing 4-H'ers creativeness. This is the most advanced division reserved for outstanding and ambitious articles - examples: tooled leather articles, reseating, advanced mobile, pottery, felting, jewelry, etc. (Minimum work time 8 hours).

SECTION H - CROCHETING, KNITTING, AND NEEDLEWORK - LIMIT 3 PER LEVEL - NO DUPLICATE

ENTRIES - Slippers, toys, pot holders, scarves, hats, knit or crocheted items, vest, pillow, crewel work, embroidery, needle-point, sweaters, infant sweater sets, mittens, booties, afghan, baby sets, knitted and crocheted afghans, hooked or braided rugs, cross stitch and counted cross stitch.

- Class 1 This level is for items created in 2 hours or less.
- Class 2 Items that take more than 2 ½ but less than 7 hours to complete belong in this level.
- Class 3 Items taking more that 7 hours to complete should be entered in this level.

SECTION I - DESIGN - LIMIT 1 PER LEVEL

- Class 2 Notebook illustrating different parts of design and examples of how principles of design are used. Pattern made as part of a 4-H project, pattern enlarged by using the graph method.
- Class 3 **Personal memory scrapbook** on any subject showing use of color, design, and art principles as learned in Palette of Fun 4-H Project. (This is NOT the 4-H Scrapbook. 4-H Scrapbooks are entered in Class R).

SECTION J - FOODS AND NUTRITION - LIMIT 3 ENTRIES PER LEVEL

ALL FOODS TO BE COVERED WITH PLASTIC WRAP - Item must be made by an individual – each club member needs to make a separate batch.

- Class 1A Lunchbox or nutritious snacks (**no fudge**), granola bars, etc. Molded Candy - 3 pieces required.
- Class 1 Recipe box or book - to consist of recipes used in 4-H project. **Each box or book to contain a card with number of years in cooking. Recipes may be computer generated.** Recipes should be completed by member - typed or handwritten. There are no size requirements.
 - 1st & 2nd yrs. - 8 recipes (minimum)
 - 3rd & 4th yrs. - 15 recipes - 3 different categories
 - 5th & 6th yrs. - 25 recipes - 5 different categories
 - 7th & 8th yrs. - 30 recipes - 7 different categories
 - 9th & 10th yrs. - 40 recipes - 9 different categories
- Class 2 Food items which don't need refrigeration: 1 small unfrosted cake, 1 small loaf quick bread, 1 small loaf dark bread or white bread, 1 small yeast coffee cake, (baby loaf pans about: 5 3/4" x 3 1/4 " x 2"), 1 small pie (approx. 4" diameter), 3 unfrosted cupcakes, 3 cookies, 3 bars, 3 muffins, 3 biscuits, 3 raised rolls, 3 doughnuts, 3 Whoopie Pies.
- Class 3 Two similar foods for comparison, 1 from a ready mix and 1 from a homemade recipe. Include recipe and posters showing comparison, time, cost, appearance, and texture.

SECTION K - FOOD PRESERVATION - Follow USDA Canning Recommendations. Exhibit should include canning techniques & timing used. Item must be made by an individual – each club member needs to make a separate batch. **Labels required** - available at the 4-H Office. **(No paraffin)**

- Class 1 Dried foods: herbs, apples, apricots, etc. **Limit 3 entries.**
- Class 2 **Canning Alone - jar exhibit** of fruits or vegetables, meat, or pickles. **Standard canning Jelly jars** to be used for jellies, jams, marmalade, . **Limit 3 entries.**
- Class 3 **1 collection of 5 jars** to be used in a meal. Menu card must accompany this collection.

SECTION L - FORESTRY - LIMIT 2 ENTRIES PER LEVEL

- Class 1 Twig, leaf, and/or wood collection of at least 5 specimens, mounted and properly labeled. (Cloverbud and ages 8-10)
- Class 2 Twig, leaf, and/or wood collection of at least 10 specimens; wildflower or cone collection of 5 specimens each, mounted and properly labeled.
One jar maple syrup (**1 pint new canning jar**); 1/4 pound maple sugar, cakes, or candy.
- Class 3 Set of mounted pictures showing fuelwood cut and/or woodlot improvement done by the member. Minimum of 6 picture taken by exhibitor.

SECTION M - GARDENING & BERRIES - LIMIT 4 Class 1C; LIMIT 2 Class 1; LIMIT 1 Class 2, 3

Leave stems on tomatoes, 1 1/4' -1 1/2" tops on beets, carrots, and onions, do not remove roots, wash thoroughly. Corn should not be husked. **Spinach, Swiss chard, leaf lettuce or other greens are not acceptable for exhibit.**

- Class 1C Single vegetable entries - limit 4 varieties. Display must contain only 3 specimens.
- Class 1 Berries - one-half pint of cultivated berries from member's own garden - Limit 2 entries.
- Class 2 Individual Garden - open to any 4-H member growing their own vegetables. Enter a collection of garden vegetables that includes a TOTAL of 3 varieties of vegetables, to be exhibited attractively in a BOX, BASKET, OR BOWL of suitable size. Of the following varieties, you will need to exhibit 3 each: beets, radishes, carrots, onions, turnips, peppers, potatoes, sweet corn, tomatoes. Of the following varieties, you will need to exhibit 2 each: cucumbers. Of the following varieties, you will need to exhibit 1 each : zucchini, summer squash, broccoli, cauliflower, head cabbage, celery stalk, eggplant, melon, pumpkin, winter squash, head lettuce, watermelon. Of the following varieties, you will need to exhibit 5 each : lime, shell, or string beans, peas in pods.
- Class 3 Advance Individual Garden - same as level 2 but must include a TOTAL of 5 varieties of vegetables.

SECTION N - HOME DECORATING - LIMIT 3 ENTRIES PER LEVEL

- Class 1 Color notebook to contain illustrations of ways to combine colors and illustrations of color schemes for rooms, wardrobes, meals, and/or crafts. Better Room Notebook - show plan and project accomplishment; room plans with fabric swatches where applicable. Decorating project plans
- Class 2 Articles made for a room - lampshade, wastebasket, desk set, curtains, bulletin board, pillows.
- Class 3 Advanced articles such as refinished or reupholstered articles, chair or stool reseated, lamp and lampshade.

SECTION O - PHOTOGRAPHY - LIMIT 3 PER LEVEL - All photos must be the present year's work and taken by the 4-H member. All photos must have a completed photo entry form with them; these forms are available from the Cooperative Extension office (Forms include: photo's title, photographer's name, equipment used, type of camera, flash, filters, type of processing, any enhancements made etc. – digital photos will be accepted).

- Class 1 Enlargement taken and matted by member at least 5 x 7.
- Class 2 8 photographs, including 1 of people, 1 landscape, 1 building, and 1 animal or bird. Mounted on a 14" x 22" or 28" X 22" poster and captions given.
- Class 3 7 photographs, including 4 action photos, 3 sequence pictures of how to do something: or story sequence of 5 photos, any subject. Mounted on a 14" x 22" or 28" X 22" poster and captions given. Enlarged and correctly matted picture produced by member.

SECTION P - PLAN AND PLANT FOR BEAUTY - LIMIT 3 ENTRIES PER LEVEL - All plants/flowers must be grown by exhibitors

- Class 1 Cut flowers, corsages (fresh or dried), simple arrangement, house plants, or gourds (2).
- Class 2 Notebook, drawings, or photographs of landscaping or lawn care accomplished. Terrarium, dish garden with 5 or more types of plants, or bonsai, Christmas greens, wreaths, swag. Advanced arrangement or centerpiece.
- Class 2A Container Gardens – container can be no smaller than 7 square inches of space. The plants selected for the container should be of proper size in comparison to the container. Weeds should be removed and plants should be healthy. The container should be arranged attractively, use color and include more than one variety of plant. Props and garden ornaments are allowed/encouraged.

SECTION Q - POULTRY - LIMIT ONE ENTRY

- Class 1 One half-dozen eggs from members own birds, clean and correctly displayed in egg carton or basket.

SECTION R - 4-H RECORDS - LIMIT 1 RECORD BOOK AND 1 SCRAPBOOK PER LEVEL

- Class 1C Member's 4-H Scrapbook - a loose leaf or bound collection of the accomplishments covering one or more years of a member's 4-H projects and activity work. Awards and recognition should be emphasized. May include photographs, newspaper articles, important correspondence or written description of activities. Should include a table of contents.
- Class 1D 4-H Reporter's Notebook – limited to newspaper clippings plus other 4-H writings. Newspaper clippings are to be mounted in a scrapbook. No limit to size. Covering one or more years of a club's 4-H project and activity work. Judging will be based on proper labeling – date, name of newspaper and reporter. Premium paid to the reporter.
- Class 2A County 4-H Record - 4-H Records of current year must include the following: Individual project page(s) and 4-H story. Records can be typed, computer generated or handwritten. First two levels include: 8-10 to 11-13.
- Class 2B Senior County 4-H Record - 4-H Records of current year must include the following: Individual project page(s) and 4-H story. Records can be typed, computer generated or handwritten. Senior level (14 and up) only.
- Class 2C Animal Project Records - "Annual 4-H Horse Project Record Book" and "4-H Animal Project Records" are entered in this category. Use of photos and project pages can be used to enhance these records.
- Class 3 Completed 4-H CCS Project Book – Booklets must be completely filled out, be dated, have a project leader's signature on the completion certificate and list the youth's name.

SECTION S - SAFETY AND HEALTH - LIMIT 3 ENTRIES

- Class 1 Health or safety poster (14" x 22" or 28" X 22") made by 4-H member, 4-H'er made health or safety article (i.e., first aid kit of horse leg wraps). Poster entry form must be attached.

SECTION T – ANIMAL SCIENCE - LIMIT 3 ENTRIES

- Class 1 Posters (14" x 22" or 28" X 22") Poster entry form must be attached
- Class 2 Reports or models (No kits) or item made to support animal science project (examples: horse leg wraps, dairy halters, animal first aid kits, horse blankets, dog coat, saddle pads, birthing kit, demonstration models, educational exhibit in the barn or exhibit hall)

SECTION U - NATURAL RESOURCES INCLUDING WILDLIFE CONSERVATION, WATER QUALITY OR SHOOTING SPORTS - LIMIT 3 ENTRIES

- Class 1 Track identification (minimum three species)
Safety poster (14" x 22" or 28" X 22") on firearms, archery or hunting safety. Poster showing understanding of the tools of a discipline (bow, arrow, targets and safety equipment for archery; parts of or types of rifles).
Basic shooting sports related crafts (ex. Archery arm guards, arrow quiver, rifle bench rest, hand crafted rustic arrow heads, etc.) Poster entry form must be attached.
Shooter's Log for one discipline (rifle, shotgun, archery, pistol or muzzleloader.)
- Class 2 Any article or project made as a part of the wildlife project including bird house, feeding station, artificial lures (3 mounted and identified). Journal of conservation field practices and observations.
Intermediate skill level craft related to shooting sports (ex. Hand crafted arrows - no points/heads please, hand crafted bowstring, hand crafted clay target launcher, handmade gun cleaning kit, etc.)
Shooter's Log for two disciplines (rifle, shotgun, archery, pistol or muzzleloader.)
- Class 3 - Expert level craft related to shooting sports (ex. hand crafted longbow hand assembles muzzleloader from a kit (photographs only please - do not bring the muzzleloader to the fair).
Shooter's Log for three disciplines (rifle, shotgun, archery, pistol or muzzleloader.)

SECTION V - RECYCLABLE - LIMIT 3 ENTRIES

- Class 1 A craft item made from a recycled product.
- Class 2 A repurposed object made from a recycled item (i.e. jeans to a purse)

SECTION W - SCIENCE AND TECHNOLOGY - LIMIT 2 ENTRIES PER CLASS

- Class 1 Poster (14" x 22" or 28" X 22") Poster entry form must be attached.
- Class 2 A report and/or exhibit showing the results of an experience or study performed in connection with science and technology related projects including computers, investigation or specific processes and activities found in 4-H science curriculum.

SECTION X - STYLE SHOW (*Scripts need to be turned in to the office with your entry form*)

- Class 1 A member may model any garment or article (except aprons) made in the 4-H clothing project. Judging will be "On the 4-H Member" only. Garment may be exhibited in the Exhibit Hall (in Class D or Class H). Divisions are based on age, not sewing ability. Junior (age 8-11), Intermediate (age 12-13) and Senior (age 14-18) divisions, Cloverbuds can enter to receive a participation ribbon. 4-H'er must be available to model in the scheduled style show held at the Fair. First place \$10.00, second place \$8.00, third place \$6.00 and all other participants \$3.00. Judging is Thursday, July 28. **Staggered judging begins at 2:00pm. The Style Show begins at 6:00pm.**

SECTION Y - 4-H CLUB PROJECT EXHIBIT

- Class 1 Members must take an active part in exhibit planning and preparation. Club exhibit must have a theme. **Exhibit is to represent what projects the 4-H club members have completed.** (Premium is paid to the club.) Exhibit will be judged by the following score card: Exhibit attracts attention and holds interest (20 pts.), Exhibit tells effective story by utilizing a theme (20 pts.), Exhibit shows accomplishments (20 pts.), Quality of articles and workmanship (20 pts.), Percent of club members exhibiting at fair, including exhibitors showing livestock (20 pts.) The Club exhibit should include the club's name.
Level 1 Prizes: Blue - \$12.00 Red - \$10.00 White - \$8.00
- Class 2 Club scrapbook of current year's activities. A loose leaf or bound collection - may include photographs, newspaper articles, important correspondence or written description of activities. This premium to be paid to the club.

SECTION Z - CLUB EDUCATIONAL EXHIBIT - Limit 4 feet. Separate from club exhibit.

Exhibit on an educational theme showing some practice or ideas - i.e., health, citizenship, safety, community service, etc. Slide shows are encouraged. (Premium is paid to the club.) Exhibit will be judged by the following score card: Holds interest (20 pts.), Conveys message (20 pts.), Effective title (10 pts.), Suitable subject (10 pts.), General appearance (20 pts.), Workmanship (20 pts.). Club exhibit should include the club name.
Prizes: Blue - \$12.00 Red - \$10.00 White - \$8.00

SECTION AA - POSTERS - LIMIT 2 PER LEVEL (poster entry form must be attached)

- Class 1 14" x 22" or 28" x 22" poster based on a 4-H project area or a 4-H promotion poster (any other 4-H project not listed in previous categories), example horse, dairy, food & nutrition, etc. **All Demonstration and Action Exhibit Day Titles and Name Posters excluded. Anything not matching the stated sizes will be disqualified.**