

North Haverhill Fair

July 27 – 31, 2011

Entries must be received by July 1, 2011

UNH Cooperative Extension
Grafton County Office
3855 DCH, Box 5
North Haverhill, NH 03774

4-H Goat Show Entry Form

Name of 4-H Exhibitor _____

Breed _____ (One breed to a sheet. Copies may be made if needed.)

Breed Code _____ (To be filled in by the 4-H office)

Are you currently enrolled in the Scrapie Program? ____ Yes ____ No

Please place an X next to the proper Fitting and Showing Classes:

- _____ Class 1F Senior Fitting (age 14 – 18 as of Jan. 1st)
- _____ Class 1S Senior Showing
- _____ Class 2-F Intermediate Fitting (age 12 - 13)
- _____ Class 2-S Intermediate Showing
- _____ Class 2A-F Junior A Fitting (age 9-11)
- _____ Class 2A-S Junior A Showing
- _____ Class 3F Novice Fitting (age 8 – 13 and in first year showing)
- _____ Class 3S Novice Showing

Class	Class Name	Animal Name	ID #	D.O.B.	Reg. #
1	Jr. Does 3-6 months				
2	Jr. Does 6-12 months				
3	Jr. Does 12-18 months				
3A	Jr. Does 18-24 months				
4	Sr. Does under 2 yrs.				
5	Sr. Does 2 - 3 yrs.				
6	Sr. Does 3 - 5 yrs.				
7	Sr. Does 5 yrs & older				
8	Get of Sire (3 does)	Sire Name:			
9	Dam & Daughter				
10	Herd (4 animals)	Yes____ No____			
11	Produce of Dam (2)				
12	Meat Class				
13	Fiber Class				
14	Pack Animal				

4-H member and parent/guardian must sign on the backside of this page. If both signatures are not present, your entry form will be returned to you. (Over Please)

We have read the rules and regulations governing the 4-H Dairy & Livestock Shows, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and fair officials, full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H code of conduct.

I bring myself and my animals at my own risk realizing the hazards and dangers inherent in exhibiting live animals including serious injury or death to myself, my animals, or to others. I agree for myself, my child and my heirs, to release and hold harmless the University of New Hampshire, the North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action as a result of personal injury, property damage or death, due to my participation in this activity, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc. I also agree to defend and hold harmless the University of New Hampshire, North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers in the event anyone other than me (my child) sustains personal injury, property damage, or death, due to my participation in this activity whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc.

Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____ **T-shirt Size:** _____ (Youth? or Adult?)

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

If you have special needs and require accommodation to participate in this event, call the Grafton County Extension Office at 603-787-6944 on or before July 1st.

For camping reservations please fill out the 4-H camping reservation form and mail it to David Lackie, 3069 Dartmouth College Highway, North Haverhill, NH 03774.

Season's Passes are \$10.00 a piece. Each 4-H **family** may purchase 2. Please include a check, payable to the **North Haverhill Fair Association**, with your entry form.

Please circle number of Season's Passes needed: 0 1 2

Please list the person's name(s) that will be using these passes:

THE DEADLINE FOR FAIR ENTRIES IS JULY 1, 2011

**Please mail this entry form and season pass payments to:
UNH Cooperative Extension - Grafton County
3855 DCH, Box 5
North Haverhill, NH 03774**

If you have any questions please call the Grafton County Extension Office at (603) 787-6944.