

North Haverhill Fair**July 27 – 31, 2011**

Entries must be received by July 1, 2011

UNH Cooperative Extension
Grafton County Office
3855 DCH, Box 5
North Haverhill, NH 03774**4-H Dog Show Entry Form**

One breed to a sheet. Copies may be made if there is more than one breed.

Name of 4-H Exhibitor _____ Exhibitors Number _____

(to be filled in by the 4-H office)

Breed _____ (Please spell out)

Section	Class Name	Animal Name	ID #	D.O.B.	Sex	Reg. #
Section A – Fitting and Showing (F&S)						
Class 1A	Novice F&S					
Class 2A	Junior F&S					
Class 2B	Intermediate F&S					
Class 3A	Senior F&S					
Section B – Obedience						
Class 4	Family Dog					
Class 5	Pre Novice A					
Class 6	Pre Novice B					
Class 7	Beginner Novice A					
Class 8	Beginner Novice B					
Class 9	Novice A					
Class 10	Novice B					
Class 11	Graduate Novice A					
Class 12	Graduate Novice B					
Class 13	Open A					
Class 14	Open B					
Class 15	Utility A					
Class 16	Utility B					
Class 17	Pre Novice Brace					
Class 18	Brace					
Class 19	Costume Parade					

4-H member and parent/guardian must sign on the backside of this page. If both signatures are not present, your entry form will be returned to you.

(Over Please)

We have read the rules and regulations governing the 4-H Dairy & Livestock Shows, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and fair officials, full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H code of conduct.

I bring myself and my animals at my own risk realizing the hazards and dangers inherent in exhibiting live animals including serious injury or death to myself, my animals, or to others. I agree for myself, my child and my heirs, to release and hold harmless the University of New Hampshire, the North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action as a result of personal injury, property damage or death, due to my participation in this activity, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc. I also agree to defend and hold harmless the University of New Hampshire, North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers in the event anyone other than me (my child) sustains personal injury, property damage, or death, due to my participation in this activity whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc.

Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____ **T-shirt Size:** _____ (Youth? or Adult?)

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

If you have special needs and require accommodation to participate in this event, call the Grafton County Extension Office at 603-787-6944 on or before July 1st.

For camping reservations please fill out the 4-H camping reservation form and mail it to David Lackie, 3069 Dartmouth College Highway, North Haverhill, NH 03774.

One day passes will be mailed to all Dog Show exhibitors for the day of the show. Parents, siblings and friends may purchase passes at the gate.

THE DEADLINE FOR FAIR ENTRIES IS JULY 1, 2011

Please mail this entry form and season pass payments to:
UNH Cooperative Extension - Grafton County
3855 DCH, Box 5
North Haverhill, NH 03774

If you have any questions please call the Grafton County Extension Office at (603) 787-6944.