

North Haverhill Fair

July 27 – 31, 2011

Entries must be received by July 1, 2011

UNH Cooperative Extension
Grafton County Office
3855 DCH, Box 5
North Haverhill, NH 03774

4-H Dairy Cattle Show Entry Form

Breed _____ (One breed to a sheet. Copies may be made)

Breed Code _____ (To be filled in by the 4-H office)

Name of 4-H Exhibitor _____

Place an X next to the proper Fitting and Showing Class (mandatory):

_____ Class 1A – Novice F&S (age 8 or 1st year showing, non-senior)

_____ Class 2A – Junior F&S (age 9-11)

_____ Class 3A – Intermediate F&S (age 12-13)

_____ Class 4A – Senior F&S (age 14 and over)

Class
19A

Class	Class Name	Animal Name	ID #	D.O.B.	Reg. #	Bred by Exhibitor
5A	Spring Heifer Calf					
6A	Winter Heifer Calf					
7A	Fall Heifer Calf					
8A	Summer Yrlg. Heifer					
9A	Spring Yrlg. Heifer					
10A	Winter Yrlg. Heifer					
11A	Fall Yrlg. Heifer					
12A	Junior 2 Year Old					
12B	Senior 2 Year Old					
13A	Cows 3 Years Old					
14A	Cows 4 Years or Older					
14B	Aged Cows					
15A	Dry Cow					
16A	Production	Entry (Check one) Yes _____ No _____ Number of Entries _____				
20A	Dam-Daughter					
21A	Produce					
22A	Herd	Yes _____ No _____				

4-H member and parent/guardian must sign on the backside of this page. If both signatures are not present, your entry form will be returned to you. (Over Please)

We have read the rules and regulations governing the 4-H Dairy & Livestock Shows, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and fair officials, full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H code of conduct.

I bring myself and my animals at my own risk realizing the hazards and dangers inherent in exhibiting live animals including serious injury or death to myself, my animals, or to others. I agree for myself, my child and my heirs, to release and hold harmless the University of New Hampshire, the North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action as a result of personal injury, property damage or death, due to my participation in this activity, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc. I also agree to defend and hold harmless the University of New Hampshire, North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers in the event anyone other than me (my child) sustains personal injury, property damage, or death, due to my participation in this activity whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc.

Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____ **T-shirt Size:** _____ (Youth? or Adult?)

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

If you have special needs and require accommodation to participate in this event, call the Grafton County Extension Office at 603-787-6944 on or before July 1st.

For camping reservations please fill out the 4-H camping reservation form and mail it to David Lackie, 3069 Dartmouth College Highway, North Haverhill, NH 03774.

Season's Passes are \$10.00 a piece. Each 4-H **family** may purchase 2. Please include a check, payable to the **North Haverhill Fair Association**, with your entry form.

Please circle number of Season's Passes needed: 0 1 2

Please list the person's name(s) that will be using these passes:

THE DEADLINE FOR FAIR ENTRIES IS JULY 1, 2011

Please mail this entry form and season pass payments to:
UNH Cooperative Extension - Grafton County
3855 DCH, Box 5
North Haverhill, NH 03774

If you have any questions please call the Grafton County Extension Office at (603) 787-6944.