

North Haverhill Fair
July 22 – July 26, 2009

Entries must be received by July 1, 2009

UNH Cooperative Extension
 Grafton County Office
 3855 DCH, Box 5
 North Haverhill, NH 03774

4-H Beef Show Entry Form

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Exhibitor's Number _____ (To be filled in by the 4-H Office)

Name of 4-H Exhibitor _____ **4-H age** _____

Place an X next to the proper Fitting and Showing Class (mandatory):

- _____ Class 1C – Senior F&S (age 14 and over)
- _____ Class 2A – Intermediate F&S (age 12-13)
- _____ Class 2C – Junior F&S (age 9-11)
- _____ Class 3C – Novice F&S (age 8 or 1st year showing, non-senior)

Class	Class Name	Animal Name	ID #	Date of Birth	Registration #
1C	Senior F & S				
2C	Junior F & S				
3C	Novice F & S				
4C	Spring Bull Calf				
5C	Fall Bull Calf				
6C	Spring Heifer Calf				
7C	Fall Heifer Calf				
8C	Spring Yearling Heifer				
9C	Fall Yearling Heifer				
10C	2 Year Old Heifer				
11C	3 Year Old Cow or Older				
12C	Pair of Calves	1. 2.			
13C	Pair of Females	1. 2.			
14C	Cow / Calf				
15C	Feeder Steer or Heifer		(Male or Female) DOB:		
16C	Market Steer or Heifer		(Male or Female) DOB:		

4-H member and parent/guardian must sign on the backside of this page. If both signatures are not present, your entry form will be returned to you. (Over Please)

We have read the rules and regulations governing the 4-H Dairy & Livestock Shows, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and fair officials, full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H code of conduct.

I bring myself and my animals at my own risk realizing the hazards and dangers inherent in exhibiting live animals including serious injury or death to myself, my animals, or to others. I agree for myself, my child and my heirs, to release and hold harmless the University of New Hampshire, the North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action as a result of personal injury, property damage or death, due to my participation in this activity, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc. I also agree to defend and hold harmless the University of New Hampshire, North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers in the event anyone other than me (my child) sustains personal injury, property damage, or death, due to my participation in this activity whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc.

Signature of 4-H Exhibitor: _____ **Birthdate:** _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____

T-shirt Size: _____

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ **Telephone:** _____

If you have special needs and require accommodation to participate in this event, call the Grafton County Extension Office at 603-787-6944 on or before July 1st.

For camping reservations please fill out the 4-H camping reservation form and mail it to David Lackie, 3069 Dartmouth College Highway, North Haverhill, NH 03774.

Season's Passes are \$10.00 a piece. Each 4-H family may purchase 2. Please make your check payable to the North Haverhill Fair Association and mail it to the Grafton County Extension Office along with your entry form.

Please circle number of Season's Passes needed: 0 1 2

Please list the person's name(s) that will be using these passes:

THE DEADLINE FOR FAIR ENTRIES IS JULY 1, 2009

Please mail this entry form and season pass payments to:
UNH Cooperative Extension - Grafton County
3855 DCH, Box 5
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4-H Dairy Cattle Show Entry Form

Breed _____ (One breed to a sheet. Copies may be made)

Breed Code _____ (To be filled in by the 4-H office)

Name of 4-H Exhibitor _____

Place an X next to the proper Fitting and Showing Class (mandatory):

- _____ Class 1A – Novice F&S (age 8 or 1st year showing, non-senior)
- _____ Class 2A – Junior F&S (age 9-11)
- _____ Class 3A – Intermediate F&S (age 12-13)
- _____ Class 4A – Senior F&S (age 14 and over)

Class	Class Name	Animal Name	ID #	D.O.B.	Reg. #	Bred by Exhibitor
5A	Spring Heifer Calf					
6A	Winter Heifer Calf					
7A	Fall Heifer Calf					
8A	Summer Yrlg. Heifer					
9A	Spring Yrlg. Heifer					
10A	Winter Yrlg. Heifer					
11A	Fall Yrlg. Heifer					
12A	Junior 2 Year Old					
12B	Senior 2 Year Old					
13A	Cows 3 Years Old					
14A	Cows 4 Years or Older					
14B	Aged Cows					
15A	Dry Cow					
16A	Production	Entry (Check one) Yes _____ No _____ Number of Entries _____				
20A	Dam-Daughter					
21A	Produce					
22A	Herd	Yes _____ No _____				

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(Over Please)

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Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____

T-Shirt Size: _____

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

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Please circle number of Season's Passes needed: 0 1 2

Please list the person's name(s) that will be using these passes:

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4-H Dog Show Entry Form

One breed to a sheet. Copies may be made if there is more than one breed.

Breed _____ (Please spell out)

Exhibitors Number _____ (To be filled in by the 4-H office)

Name of 4-H Exhibitor _____

Section	Class Name	Animal Name	ID #	D.O.B.	Sex	Reg. #
Section A – Fitting and Showing (F&S)						
Class 1A	Novice F&S					
Class 2A	Junior F&S					
Class 2B	Intermediate F&S					
Class 3A	Senior F&S					
Section B – Obedience						
Class 4	Family Dog					
Class 5	Pre Novice A					
Class 6	Pre Novice B					
Class 7	Novice A					
Class 8	Novice B					
Class 9	Graduate Novice A					
Class 10	Graduate Novice B					
Class11	Open A					
Class12	Open B					
Class13	Utility A					
Class 14	Utility B					
Class 15	Pre Novice Brace					
Class 16	Brace					
Class 17	Costume Parade					

4-H member and parent/guardian must sign on the backside of this page. If both signatures are not present, your entry form will be returned to you. (Over Please)

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Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

If you have special needs and require accommodation to participate in this event, call the Grafton County Extension Office at 603-787-6944 on or before July 1st.

For camping reservations please fill out the 4-H camping reservation form and mail it to David Lackie, 3069 Dartmouth College Highway, North Haverhill, NH 03774.

One day passes will be mailed to all Dog Show exhibitors for the day of the show. Parents, siblings and friends may purchase passes at the gate.

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3855 DCH, Box 5

North Haverhill, NH 03774

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4-H Goat Show Entry Form

Breed _____ (One breed to a sheet. Copies may be made if needed.)

Breed Code _____ (To be filled in by the 4-H office)

Name of 4-H Exhibitor _____

Are you currently enrolled in the Scrapie Program? ____ Yes ____ No

Please place an X next to the proper Fitting and Showing Classes:

- _____ Class 1F Senior Fitting (age 14 – 18 as of Jan. 1st)
- _____ Class 1S Senior Showing
- _____ Class 2-F Intermediate Fitting (age 12 - 13)
- _____ Class 2-S Intermediate Showing
- _____ Class 2A-F Junior A Fitting (age 9-11)
- _____ Class 2A-S Junior A Showing
- _____ Class 3F Novice Fitting (age 8 – 13 and in first year showing)
- _____ Class 3S Novice Showing

Class	Class Name	Animal Name	ID #	D.O.B.	Reg. #
1	Jr. Does 3-6 months				
2	Jr. Does 6-12 months				
3	Jr. Does 12-18 months				
3A	Jr. Does 18-24 months				
4	Sr. Does under 2 yrs.				
5	Sr. Does 2 - 3 yrs.				
6	Sr. Does 3 - 5 yrs.				
7	Sr. Does 5 yrs & older				
8	Get of Sire (3 does)	Sire Name:			
9	Dam & Daughter				
10	Herd (4 animals)	Yes____ No____			
11	Produce of Dam (2)				
12	Meat Class				
13	Fiber Class				

4-H member and parent/guardian must sign on the backside of this page. If both signatures are not present, your entry form will be returned to you. (Over Please)

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Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____ T-Shirt Size: _____

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

If you have special needs and require accommodation to participate in this event, call the Grafton County Extension Office at 603-787-6944 on or before July 1st.

For camping reservations please fill out the 4-H camping reservation form and mail it to David Lackie, 3069 Dartmouth College Highway, North Haverhill, NH 03774.

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Please circle number of Season's Passes needed: 0 1 2

Please list the person's name(s) that will be using these passes:

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4-H Sheep Show Entry Form

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Breed Code _____ (To be filled in by the 4-H Office)

Name of 4-H Exhibitor _____ **4-H age** _____

Are you currently enrolled in the Scrapie Program? ____ Yes ____ No

Place an X next to the proper Fitting and Showing Class (mandatory):

- _____ Class 01B – Senior F&S (age 14 and over)
- _____ Class 02A – Intermediate F&S (age 12-13)
- _____ Class 02B – Junior F&S (age 9-11)
- _____ Class 03B – Novice F&S (age 8 or 1st year showing, non-senior)

Place an X next to the proper Leadline Class (optional):

- _____ Class 13B – Senior Leadline (age 14 and over)
- _____ Class 14A – Intermediate Leadline (age 12-13)
- _____ Class 14B – Junior Leadline (age 9-11)
- _____ Class 15B – Novice Leadline (age 8 or 1st year showing, non-senior)
- X Class 17B – Shepherd Skills (MANDATORY)

Class	Class Name	Animal Name	ID #	D.O.B.	Reg. #
04	Ram Lamb				
04	Ram Lamb				
05	Yrlg. Ram				
05	Yrlg. Ram				
06	Ewe Lamb				
06	Ewe Lamb				
07	Yrlg. Ewe				
07	Yrlg. Ewe				
08	Pair of Lambs	YES / NO			
09	Pair of Ewes	YES / NO			
10	Exhib. Flock	YES / NO			
11	Breeder's Flock	YES / NO			
12A	Best Fleece	YES / NO			
12B	Market Lamb				
12B	Market Lamb				
16B	Block & Trim				

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Signature of 4-H Exhibitor: _____ Birthdate: _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____

T-Shirt Size: _____

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

Name of the parent or Adult (21 years or older) who will be responsible for you during the North Haverhill Fair. The adult responsible for you must be present during the entire time of the fair:

Name of Adult: _____ Telephone: _____

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4-H Working Steer Show Entry Form

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Exhibitor's Number _____ (To be filled in by the 4-H Office)

Name of 4-H Exhibitor _____ **4-H age** _____

Place an X next to the proper Fitting and Showing Class (mandatory), Section 109:

- _____ Class 3D – Senior F&S (4-H age 14 and over)
- _____ Class 2DA – Intermediate F&S (4-H age 12-13)
- _____ Class 2D – Junior F&S (4-H age 9-11)
- _____ Class 1D – Novice F&S (4-H age 8 or 1st year showing, non-senior)

Class	Class Name	Animal Name	ID #	Date of Birth	Registration #
Section 110: Cart Classes					
1D	Novice Teamster				
2D	Junior Teamster				
2DA	Int. Teamster				
3D	Senior Teamster				
Section 111: Stoneboat					
1D	Novice Teamster				
2D	Junior Teamster				
2DA	Int. Teamster				
3D	Senior Teamster				
Section 112: Best Matched					
1D	Novice Teamster				
2D	Junior Teamster				
2DA	Int. Teamster				
3D	Senior Teamster				
Section 113: Best Trained					
1D	Novice Teamster				
2D	Junior Teamster				
2DA	Int. Teamster				
3D	Senior Teamster				

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Signature of 4-H Exhibitor: _____ **Birthdate:** _____

Signature of Parent or Guardian: _____

Mailing Address: _____

Tel. Number: _____

T-Shirt Size: _____

4-H Club: (for all in-county exhibitors – premium checks will be mailed to the Organizational Leader of your club)

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